# **DR-2 Disclosure Summary Page**

**DR-2** 

Garrett for Statehouse Committee			Status:	Amended	
Committee Type:	State House		Statutory Due Date	1/19/2014	
County:	_NA		Adjusted Due Date		
District:	13		Filed Date	1/17/2014 12:18:03 PM	
Committee Code:	1654		Postmark Date		
Political Party:	Republican		Amendment Date	12/14/2016 3:01:26 PM	
Report Date:	2013	Candidate Name: Garrett, Julian B			

#### **Treasurer**

Last Name: Garrett			me:	Nancy		MI: P	
Address: Box 473							
City: Indianola	State: IA	Zip Co	ode:	50125	<b>Phone:</b> 515-9	61-4492	
E-Mail: garrettforstatehouse@gmail.com							

### Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$15,239.00
Schedule A: Cash Contributions Total	\$28,340.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$43,579.00
Schedule B: Expenditure Total	\$42,617.51
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$961.49

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$10,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$3,993.02
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$10,000.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00